Tender No: 2/R23 dated 26.12.2016 For Printer

Please submit quotation as per tender specifications mentioned below under RUSA Project/ and College funded project

Sealed quotations are invited from the eligible resourceful and bonafide vendors for the supply of the following PRINTERS of **HP** and solutions / services.

Sl. No.	Product	Description
1.	HP Color LaserJet Pro M452dn	 Model: M452dn Prints up to 28/27 ppm(ISO) letter/A4(Blk/Clr) Duty Cycle up to 50,000 pages per month RMPV:Up to 750 to 4,000 pages First Page out in as fast as 10 sec,letter/A4(Blk/Clr) 1200 Mhz processor;128MB, expandable to 256MB RAM Automatic two side printing, PIN Printing Security:SNMPv3,802.1X,Secure Boot, Password protection M452nw/dw:Wifi,Apple Air PrintTM Ethernet,HP ePrint
2.	HP LaserJet Enterprise M553n	 Model: M553n Prints up to 38/40ppm (ISO) letter/A4(Blk/Clr) First Page out in as fast as 7 sec Duty Cycle (monthly) up to 80,000 pages RMPV: Up to 2,000 to 6,000 pages 1.2 Ghz processor;1GB, expandable to 2GB RAM Hi-Speed USB 2.0 port; built-in fasr Ethernet HP ePrint; Apple Air Print TM Morpia certified

Please quote the price per unit (per pc and/or per meter)

A. Number of quantity of PRINTER to be purchased- 2-3 nos.

Terms & Conditions:

- 1. The product and service should cover 2 years onsite warranty.
- 2. Completion of installation within 7 days after work order issue.
- Parties/firm must have sufficient experience in the field. Tenderer must submit photocopies of valid, current & relevant Trade Licence ,VAT Registration Certificate, PAN Card, OEM certificate, etc, along with the quotation
- 4. Terms of warranty & AMC, payment should be clearly mentioned in the quotation
- 5. "Tender for PRINTER" must be super scribed on the envelope containing the quotation
- 6. Period and time: Tender related visit/query, if required: 26/12/2016 to 7/01/2017 on working days only from 2 PM to 4.P.M
- 7. College authority reserves the right to accept or reject any quotation(s) without assigning any reason.
- Tender should be addressed to the PRINCIPAL, S A JAIPURIA COLLEGE and to be submitted to the Librarian, Sri. Abhijit Chatterjee, S A Jaipuria College by 5 pm. of 7th January, 2017 [Contact 9903883520]