

B. COM. PART III (HONS.) PROJECT (A35A) [Under 1+1+1] EXAMINATION 2019

NOTICE (MORNING / DAY / EVENING)

12-03-2020

Students of 3rd Year B. Com. (Hons. Part III) of all the three shifts (Morning / Day / Evening) are notified that Viva and Evaluation of Project Report for the Ninth paper (Project) would be held tentatively on **24-03-2020 (Tuesday)**. Details allotment (date & time) will be available later.

SUBMISSION of Project Report to your HoD by Friday, 20th March, 2020.

They are also advised to follow the following GUIDELINE :

STEP 1:

- (a) Ensure that there is **NO Watermark** ANYWHERE in the pdf file.
- (b) Print of the Project Report without **COLOUR / PICTURE on the Cover Page.**
- (c) **Cover Page must be according to Annexure and BLACK & WHITE only.**
- (d) Project Report must be prepared as below:**
 - i) Page orientation: PORTRAIT, size : A4, b) Font : TIMES NEW ROMAN,
 - ii) Font size : 12pt (body of the report), 16pt (Heading) and 14pt (Sub-heading)
 - iv) Line spacing : 1.5, v) Paragraph Alignment : Justified.
 - vi) **Margin : 1.4 inch / 3.5 cm on LEFT side and 1 inch / 2.5 cm other 3 sides**
 - vii) **Words limit – 4000,** viii) **Page limit – 40 pages**

STEP 2:

Alert the Project Report in soft copy through mail

[mns7472@rediffmail.com] in PDF format after approved by the your supervisor within 18 **18-03-2019**.

b) Title of the Project Report as per below format

C.U.PART III ROLL NO._TOPIC TITLE_COLLEGE ROLL_NAME OF THE SUPERVISOR.pdf

(Note down- your C.U. Part III Roll No. is available in the Online Exam. Form of Part III.

STEP 3 :

Seek permission from your **Supervisor for final print out of the softcopy** (.pdf file) Get one copy of COLOURED print out and get a photocopy (BLACK & WHITE) of the said print out.

STEP 4:

Spiral bind those two sets.- Colour(original print) and Photocopy

STEP 5: Last Date of submission of Hard Copy

Get those Two copies of your Project Reports signed by your Supervisor and submit to your **Supervisor within 21st March 2020.**

Note: Cover page consists of – [Annexure]

1. **Top of the cover page-**

A Project Report submitted in partial fulfilment of requirement for the Degree of B.Com Honours in Accounting & Finance **or** Marketing under the University of Calcutta

2. **Title of the project :** -----

3. **Submitted by :**

Name of Student: -----

C. U. PART III ROLL NO. -----

C. U. REGN. NO. -----

COLLEGE ROLL and Shift : -----

4. **Supervised by :** -----(Name of the Teacher)

5. **Month & Year of Submission :** March 2019